

Among the Churches

Communion Notices

The holy communion will be observed by the church at Godfrey, Bourbon Co., Kans., Saturday evening, August 31. An invitation is given to all the churches to meet with us.

A. J. HIXSON.

The Darwin Brethren church will celebrate holy communion on Monday evening, Sept. 9, beginning promptly at 8 p. m. All come that can. Salem will do her part by sending at least a score. May Flora do as well.

L. O. HUBBARD.

Johnstown, Pa.

This closes the reports of the work for the summer months, the really testing period of religious work in a city. It is with gratitude we testify of God's goodness to us and that the workers have been faithfully abiding in the vineyard.

Three have been added to the church since my last report, two by baptism and one by letter with good prospects for continued growth. May the Lord add to the church daily such as should be saved.

We greatly enjoyed preaching on the evening of the 20th in the Y. M. C. A. tent to the soldiers encamped at Somerset, Pa. We had met many of them in the south and found them ready to listen to the word. There were ten rose for prayer and six came out in front of their comrades and made the good confession. This work of the Y. M. C. A. is to be highly commended, they seizing every opportunity to reach young men. God give the Brethren church a greater zeal and longing for the lost.

E. E. HASKINS.

Elkhart, Ind.

Brighton, Ind.—The work here moves onward and upward. All are actively engaged in work for the Master. Our general attendance has been good thru out the entire year. The Sunday-school is in a prosperous condition; sister Aura Swihart is at the helm, and is doing her part well. Brother Dyoll Belote has been with us during vacation and has been helping us with all his might. As a teacher for the young men's class he did well. Our young people's society is not doing as well during the summer as we had hoped, but this is no fault of the president, sister Ida Domer as she is always present and does her part. We hope to do better this fall and winter.

Salem, Ind.—Salem is moving on. We have an excellent Sunday-school with brother Jacob Catron as the leader. Also an able corps of teachers. Our church services are only held once a month, yet the attendance is excellent and the interest good. This will be shown by the number from this church attending conference at Winona Lake. Come on brethren,

New Enterprise, Ind.—As the conference year is near at close, we must speak of the good work done by this church. They have an evergreen Sunday-school. No young people's society here at all. It has been tried but does not seem to be a success. The S. S. C. E., which was organized by Sister Detwiler did well for awhile, but thru something which might have been averted lost its life. We expect to reorganize soon, and it will be a power for good in the future.

Darwin, Ind.—Since Brother McNough resigned here I have taken the work at the urgent request of the church, and have been preaching on Sunday afternoon every four weeks. I will do this till the State Conference convenes at Nappanee, when I hope they will be able to secure a pastor for at

least one-fourth of the time. At our last meeting we had a good attendance and one accession, a noble young girl. Darwin has passed thru much, but there is a bright future, I believe before her. God help that she may be indeed a soul-saving church. She will be represented at National Conference. Any one in need of pastoral work might speak for themselves to this delegate. An earnest worker will here find a broad field to work.

Holloburg, Ohio.—On the fifth Sunday of June I went to the above named place and preached three sermons. Brother Abraham Gordon and his noble family live near here. This seems to me to be an excellent field for the brethren. May the time soon come when it may be worked. Any of your brethren that may have any spare time, please go over to this place, and I assure you that you will be treated royally and your expenses paid.

New Paris, Ind.—On the evening of the 17th of July, just preceding our union meeting, I preached at this church. The attendance was small, but repaid all the effort put forth by the speaker in attention given. The day following we had the best "union meeting" that it has ever been my privilege to attend. Brethren Flora, Rench, W. H. Miller, Bemenderfer and their pastor Brother Winch were present. The next meeting will be held at Goshen. May it be the best of all.

L. O. HUBBARD.

Gleanings From the Wayside

We are reminded that time is passing and the years are fast being numbered with the things that have been. We are now on the eve of another National Conference, and what a few days will bring forth remains to be seen. May we all go up to Winona with brotherly love and fervent prayers for our beloved Zion. As the literal showers have so recently revived withering vegetation may the gentle showers of divine grace reinvigorate the drooping spirit, and may praise ascend the mountain of the Lord for rich blessings conferred.

We are now in the season of our harvest meetings. The first one was at Poplar Grove, was largely attended and the program showed untiring effort upon the part of those interested and was nobly rendered. Second came at Auburn Junction. Had services morning and afternoon, with some good music rendered by the choir. Third came at Berne and with it came the long needed rain which interfered with our services in the forenoon, but we were thankful for the rain. The Lord doeth all things well. In the afternoon the program was carried out and all seemed to enjoy the services.

It was our sad lot to preach the funeral of an old mother in Israel a few days ago who we have known since our childhood. The obituary will appear elsewhere. Forging the river one by one, pilgrims to the better land.

WM. W. SUMMERS.

North Manchester, Ind.

Nesbitt, Okla.

I have just received the blanks from our statistician, asking me to fill out and return.

Now brethren, just think of the pastor with his work scattered over more than a half dozen of our large counties in Oklahoma. Couldn't get to all of them in a whole week's travel. Have one helper in the ministry, brother A. Stephens, and it is twelve miles to his house. His is the nearest family of Brethren. He is doing what he can in his vicinity and I the same in mine.

I try to preach every alternate Sunday in our school house, the Methodists using the other Sunday. I also work in the Methodist Sunday-school. Don't like it, but can't at present do any better. But we work and live and hope for a better chance to do good.

I wish all our members would take the EVANGELIST and keep better posted in the work in Oklahoma.

I see that our Brother Hall of Iowa is soon to be in Oklahoma to do some preaching, but I don't know just where. Will he please let us know if he should see this in the EVANGELIST?

Brethren in Oklahoma, try to be at our next feast at Brother Robinson's some miles west of Mullhall. Mullhall is the first town north of Guthrie on the Santa Fe railroad.

The brethren in Oklahoma all ought to meet here on October 19, for the purpose of studying to effect a more complete organization in our territory. Please don't forget the time. Come prepared to camp, if necessary, and we need be in no hurry. Let's have a good time while we are together once more.

D. HARADER.

Out West

Since my last report I baptized a young lady. It was a very pretty service, just about sunset, and in the stream near town, Brother Baer's family, sister Lottie Siebert and several others being present.

The workmen are now in our church. A new steel ceiling is being put in. It will be newly papered and painted; our good women are seeing to the financial part, having raised over two hundred dollars for the purpose.

Our District Conference is fixed for Sept. 24. We hope all interested will take due notice and govern themselves accordingly. We expect a good conference. Friends from various directions write that they are coming, and I am sure we will have a good and prosperous time. Write me concerning any suggestions we have.

I was called to preach the funeral sermon of Walter J. Long Jr., on Sunday, August 18. Walter was the son of Judge Long, formerly of Carleton, now of Hebron, Neb. His sisters are members of our church and his brother-in-law, Than Easterbrook who was with us in Chicago. Walter fell while making his way home in Utah where he was working on a ranch. He attempted to make his way down an incline, or shelving rock from one part of the trail to the other, and lost his footing or made such headway that he could not stop at the point intended and plunged over the cliff falling a distance of some fifteen hundred feet, the last fall being three hundred feet, and yet his friends were able to look at his face in the coffin. Walter was born in Carleton, was just out of his eighteenth year, and expected to continue his school work this fall. He was quite a Bible student, a member of the Y. M. C. A. in St. Joe, Mo., and I am told a member of the Baptist church there, he having worked in this city last year. He was of a genial disposition a good companion and always ready to help others; a Long characteristic. The Judge and his family have the sympathy of the entire community. I counted over three hundred and fifty who viewed the remains. Rev. Metcalf assisted in the service. The lessons to learn from this sad accident are so plain they need not be stated, they can be all expressed in the old but ever true assertion, In the midst of life we are in death. May God bless the loved ones so suddenly bereaved.

JOHN DUKE MCFADEN.

Carleton, Neb.

DeKalb, Ind.

I write you this letter to relate to you the proceedings of a harvest meeting held by the Brethren of Auburn Junction, Ind., known as the Pleasant View class with those of the Auburn class. It being a union meeting the meeting was held in the grove of Mrs. Hixson south of Cedar, in Butler township, Ind. There was about 600 present at the meeting, and a general good time was had. The meeting was opened with song, and prayer by Brother Steckley. Welcome address by Rev. W. W. Summers. Response by Rev. A. T. Wirick. The sermon was then delivered by Rev. Summers. After dinner we had declamations and song. Ser-